## THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION** 21 S. Fruit Street, Suite 10

Concord, N.H. 03301-2429

April 5, 2012

Jinjue Pak McLane, Graf, Raulerson & Middleton, P.A. P.O. Box 326 Manchester, NH 03015-0326

Re:

DG 06-107, Granite State Electric Company d/b/a National Grid

2011 Annual Storm Fund Report Request for an Extension of Time

Dear Ms. Pak:

On March 29, 2012, you filed on behalf of Granite State Electric Company d/b/a National Grid's (National Grid), a request for a thirty-day extension of time to file its 2011 annual storm fund report in the above-referenced proceeding. The report was due April 1, 2012. In your request you state that the extension would allow National Grid to verify storm costs charged to the fund in 2011. You also indicate that you have conferred with Staff and Staff has agreed to the 30-day extension.

The Commission has determined that the extension will not unduly delay the proceeding or adversely affect the rights of any party. Accordingly, National Grid's 2011 annual storm fund report is due May 1, 2012.

Sincerely,

Debra A. Howland Executive Director

Dela A Halad

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 06-107-1 Printed: April 05, 2012

## **FILING INSTRUCTIONS:**

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10

CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.